

**Meeting of the Full Council
Meeting to be held on 23 May 2013**

Report submitted by the Chief Executive

Part B

Electoral Division affected:
As indicated in each item

Report of the Cabinet

(Annex 1 refers)

Contact for further information:

Dave Gorman, (01772) 534261, Office of the Chief Executive,

dave.gorman@lancashire.gov.uk

Executive Summary

The report of Cabinet from its meetings on 21 March and 11 April, on matters which have not previously been reported to the Full Council is attached at Annex 1.

The reports considered by Cabinet can be viewed via the County Council's website:
<http://council.lancashire.gov.uk/mgCommitteeDetails.aspx?ID=122>

Recommendation

That the report of the Cabinet, as now presented, be noted.

**Local Government (Access to Information) Act 1985
List of Background Papers**

Paper	Date	Contact/Directorate/Tel
Agenda and Minutes of the Cabinet	21 March 2013 11 April 2013	Dave Gorman, Office of the Chief Executive, (01772) 534261

Reason for inclusion in Part II, if appropriate

N/A